

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHOLARS PRIDE WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133596
3	SCHOOL CODE (IF APPLICABLE)	61417
4	COMPLETE ADDRESS WITH PIN CODE	BIDOLI CHAUSANA ROAD,KAMALPUR DISST. SHAMLI 247773, SHAMLI, UTTAR PRADESH - 247773
5	PRINCIPAL NAME	AJAY NIRWAL
6	PRINCIPAL QUALIFICATION	M.Com. B.ED
7	SCHOOL EMAIL ID	SCHOLARSPRIDEWORLD@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8290983565

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.scholarsprideworld.com/image/Affiliation%20Letter%201.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.scholarsprideworld.com/image/trust%202.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.scholarsprideworld.com/image/NOC%203.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.scholarsprideworld.com/image/recog%204.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.scholarsprideworld.com/image/building%205.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	http://www.scholarsprideworld.com/image/fire%206.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.scholarsprideworld.com/image/Deo%20cert%207.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.scholarsprideworld.com/image/water%20sanitation%208.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.scholarsprideworld.com/image/FEES%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.scholarsprideworld.com/image/ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.scholarsprideworld.com/image/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.scholarsprideworld.com/image/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.scholarsprideworld.com/image/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY NIRWAL
2	TOTAL NO. OF TEACHERS	28
	PGT	12
	TGT	06

	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr Shivam Balyan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Neeti

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	17	85	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10160
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtu.be/TRM13J28Fa8